

THE EVIL SIDE OF CHRIST

BY OLEG DEI



Most people do not realize but Christ had a Dark Side as well!

Beat Your Slave!

"And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes." ([Luke 12:47](#))

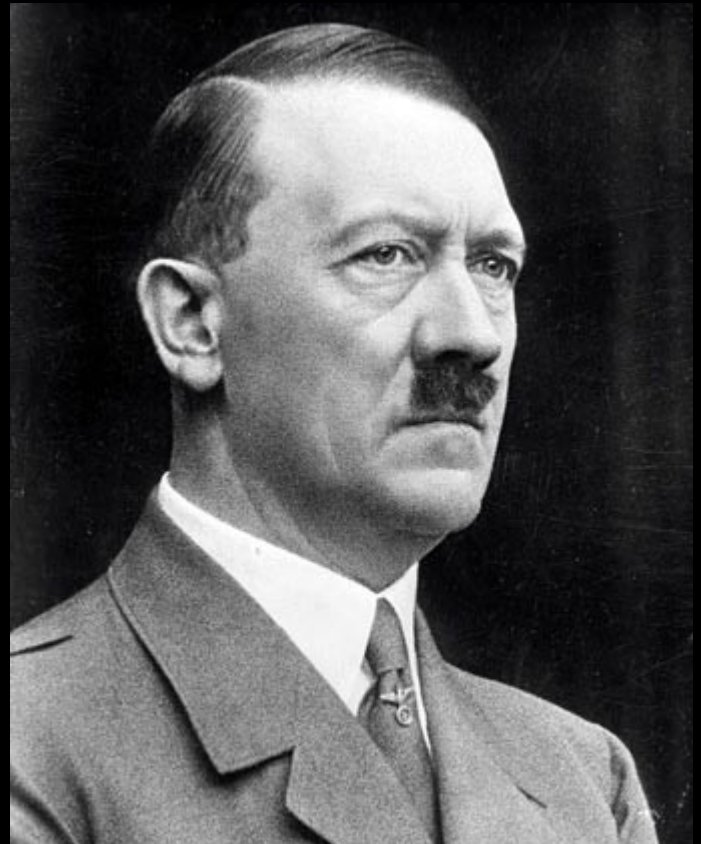
Comment - note, the word "servant" here means slave. The Biblical Jesus lived in a time when slavery flourished, yet He never spoke or fought against it. In this case not only did Christ approve of slavery, he went as far as to say that slaves should be beaten. This is not the son of God, this was an immoral pig!

"English North Americans embraced slavery because they were Christians, not in spite of it... It was Christianity that perverted the African's way of life. Not leaving them alone was the real tragedy."
--Forrest G. Wood

You Must Hate Your Family!

"If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple." ([Luke 14:26](#), [Luke 12:51-53](#), [Matthew 10:34-37](#).)

Comment - This statement of hate and jealousy by Jesus directly contradicts his image of a loving son of God. If one must hate their father, mother, wife, children, brethren and sisters and even themselves, in order to become a disciple of Jesus, one must question Christ's idea of love, family, and decency.



PICTURED ABOVE JESUS WITH HIS JEW HATING BUDDY – HITLER!

Serpent Devil Jews!

"Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?" ([Matthew 23:33](#))

Comment - [Chapter 23](#) describes the attack on Jews by Jesus. Such biblical words have for centuries given believers justification for Jewish hatred. This verse, spoken by the alleged Jesus himself, compares the unbelieving Jews with the serpent devil. Hitler would use similar attacks on Jews that would later lead to the Jewish Holocaust. I bet you Hitler and Jesus would have been the best of buddies.

Slay My Enemies!

"But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me." ([Luke 19:27](#))

Comment - Although Jesus says to love your enemies, here he goes berserk and orders his apostles to kill all nonbelievers. Disregarding the commandment not to kill, Jesus accepts the killing of humans here because it is convenient in this circumstance. Believers try to escape this problem by claiming, "Well, it's just a parable." But so are his other parables to turn the other cheek. More contradictions and a message of pure evil!

Synagogues of Satan!

"But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate." ([Revelation 2:6](#))

"I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan." ([Revelation 2:9](#))



"So hast thou also them that hold the doctrine of the Nicolaitanes, which the thing I hate." ([Revelation 2:15](#))

"Behold, I will make them of the synagogue of Satan, which say they are Jews,

and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee." ([Revelation 3:9](#))

Comment – Christ condemns all Jews. Keep in mind these verses by Jesus has fueled the hatred of anti-Semitism throughout Europe and the rest of the world for centuries and was the reason for Hitler to cause the Jewish Holocaust! What happened to the message of love that the lying Christians always claim.

Wars must be!

"And when ye shall hear of wars and rumors of wars, be ye not troubled: for such things must needs be; but the end shall not be yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows." ([Mark 13:7-8](#))

Comment - belief in these words can justify any war and atrocity against nations. Yet Jesus here tells us that we should not feel troubled by it as long as we have belief in Him. This explains why the religious right trash always favor wars.

The Brethren of Jesus!

"After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days." ([John 2:12](#))

Comment - This verse describes Jesus and his brethren. Jesus Christ's blood-related siblings directly contradicts the Catholic concept of the life-long virginity of the mother Mary. Be aware that [Mark 6:3](#) mentions brothers and sisters that can only mean blood siblings. Also, nowhere in the Gospel of John or Mark does it mention Jesus' birth or Mary as a virgin. Considering that a virgin birth of the Son of God would seem of utmost importance, it appears rather odd that these Gospels do not mention it.

Christ with Horns?

"And I beheld, and lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth." ([Revelation 5:6](#))

Comment - Biblical scholars agree that "a Lamb" refers to the crucified Christ. Strangely, Jesus here appears to look devilish with horns and multiple eyes.



Christ's Nasty Temper!

"And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; And said unto them that sold doves, 'Take these things hence; make not my Father's house a house of merchandise.'" ([John 2:14-16](#))

Comment – The Son of God having a temper tantrum? Jesus' temper and violence drove all the moneychangers out and then he had the nerve to pour their money out and turn over their tables. Consider what would happen today if a man entered a Church bake sale and threw everyone out and violently turned over the tables. No doubt the police would come and throw him in the slammer.

Jesus served as Hitler's role model. Here Hitler referred to the verse in one of his speeches:



"My feelings as a Christian points me to my Lord and Savior as a fighter. It points me to the man who once in loneliness, surrounded only by a few followers, recognized these Jews for what they were and summoned men to fight against them and who, God's truth! Jesus was greatest not as a sufferer but as a fighter. In boundless love as a Christian and as a man I read through the passage which tells us how the Lord at last rose in His might and seized the scourge to drive out of the Temple, the brood of vipers and adders. How terrific was His fight for the world against the Jewish poison. To-day, after two thousand years, with deepest emotion I recognize more profoundly than ever before in the fact that it was for this that He had to shed His blood upon the Cross. As a Christian I have no duty to allow myself to be cheated, but I have the duty to be a fighter for truth and justice.... And if there is anything which could demonstrate that we are acting rightly it is the distress that daily grows. For as a Christian I have also a duty to my own people...."

-Adolf Hitler, in his [speech on 12 April 1922](#)



"I almost shudder at the thought of alluding to the most fatal example of the abuses of grief which the history of humankind has preserved-- the Cross. Consider what calamities that engine of grief has produced!"

--John Adams

Get Thee Behind Me Satan!

"And I say also unto thee, that thou art Peter, and upon this rock I will build my church..." (Matthew 16:18)

But he turned, and said unto Peter. Get thee behind me Satan: thou art an offence unto me. for thou savourest not the things that be of God, but those that be of man. (Matthew 16:23)

Comment - In just five verses later, Jesus is calling Peter, Satan. Did Satan really pose as the first Pope or did Jesus simply turn on Peter?

I Came Not To Send Peace on Earth!

"Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes shall be they of his own household." ([Matthew 10:34-37](#), [Luke 12: 51-53](#), [Luke 12:49](#) and [Luke 14:26](#))

Comment - These words of Jesus confirm that Jesus did not come to establish peace, but rather to send the sword and to put man against his family. This is a message of war not a message of peace.

I Come To Send Fire!

"I am come to send fire on the earth; and what will I, if it be already kindled?" ([Luke 12:49](#))

"Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division: For from henceforth there shall be five in one house divided, three against two, and two against three. The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law." ([Luke 12:51-53](#), [Luke 14:26](#))

Comment – These are messages of war and not peace and SCLI condemns these statements.

Jesus Admits That He is not Entirely Good!

"And behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? And he said unto him, Why callest thou me good? There is none good but one, that is, God: but if thou wilt enter into life, keep the commandments." ([Matthew 19:16-17](#))

Comment - Christians believe that Jesus, not only lived as the Son of God but God in the flesh. Consider that Jesus here calls "none good but one, that is, God," pointing to an entity separate from himself .

Jesus' servants would fight for Him!

"If my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence". ([John 18:36](#))

Comment - Jesus here gives Pilate an excuse for his predicament and, amazingly, makes the claim that his servants would fight for him if this world represented his kingdom. If Jesus' servants would fight for him, then what does that say about a peaceful world on earth or in heaven?

As we have seen Christ did present goodness in his teachings but on the other hand he did provide examples of evil and violence. This was not a message from God but a man who was extremely delusional and viewed himself as a divine being. His death on the cross only solidified that he was mortal!



Matthew 27:45-46

- "Now from the sixth hour there was darkness over all the land unto the ninth hour.***
- And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?" Only now Christ realized that he was not the Son of God!***